



ALL SAINTS CHURCH , OYSTERMOUTH AND NORTON MISSION CHURCH



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Sunday 20th September 2026 ~ TRINITY 16

Welcome to our worship today

HYMNS AT OUR CHORAL EUCHARIST : 242 , 426 , 67 , 158

TODAY	8.30 am	Holy Eucharist (Book of common prayer)
	10.00 am	Choral Eucharist (followed by tea / coffee)
	11.30 am	Sung Eucharist at Norton Church
	3.00 pm	Trilingual service in All Saints - All Welcome
	4.00 pm	Ministry Area Healing Service at St. Peter's
MONDAY	2.00 pm	Churches Together meeting in All Saints
	2.00 pm	PLEASE NOTE Trip on the Copperjack postponed to next May. See Dorian for details. He can either return your payment or keep it until we rebook.
TUESDAY	10.30 am	Sgwrs a Choffi (Chat and coffee) - in the back of All Saints - Croeso i bawb - all welcome.
	2.00 pm	Norton Crafternoon. All welcome to come enjoy an afternoon of Crafts and fellowship.
WEDNESDAY	10.30 am	Holy Eucharist followed by refreshments
	2.00 pm	Bible Study / Prayer Group in the Lady Chapel. All very welcome
	7.00 pm	Choir Practice in All Saints - you would be very welcome to join the choir. Come along.
THURSDAY	10.30 am	Coffee and Chat in Norton Church. All welcome.
	1.30 pm	Church and grounds working party (Warriors) All volunteers very welcome !
FRIDAY	6.30 pm	THE GOD CONUNDRUM . A talk by David Harper in All Saints. No tickets needed.
SATURDAY	2.00 pm	The installation of Rev. Adrian Morgan as the new Dean of Brecon Cathedral. All are welcome to attend this service in Brecon Cathedral.
	7.00 pm	MUMBLES PROMS IN ALL SAINTS

NEXT SUNDAY

27th September 2026 - Trinity 17

8.30 am Holy Eucharist (Book of common prayer)
10.00 am Choral Eucharist (followed by tea / coffee)

Pastoral Visiting : please let me know of those in need of visits / contact at home or in care homes / hospital **It is hard to keep track of everyone !!**
If you wish anyone to be prayed for by name during our services please add their name to the list at the back of church.

Flower Festival 'And God saw that it was Good' : in All Saints Friday 2nd October to Monday 5th October (10 a.m. to 4 p.m. daily). If you can help welcome visitors to the church during this time please let Anne Neumann know.

Harvest Festival : Sunday 4th October : in addition to our usual morning services a **Service of Songs of Praise with the Salvation Army band and songsters will take place in All Saints at 4 p.m.** Our Harvest collection this year will be split between west Cross Food Bank and theWater Aid Charity.

Harvest Fish and Chip lunch : Wednesday 7th October following the mid-week Eucharist. Food orders will be taken soon. All very welcome. **Put add your name and food order to the list as soon as you can. Please pay when ordering.Thank you.**

David Harper : television antiques expert and journalist will be giving a talk on his book 'The God Conundrum' on **THIS Friday at 6.30 p.m.** The talk speaks about his journey from agnostic to being a born again Christian. This should a very interesting and informative evening. **Do come along if you can.**

Mumbles Proms : with Swansea Bay Symphony orchestra : **NEXT Saturday at 7 p.m.** in All Saints. **Tickets are now available. One not to miss !**

Confirmation : PLEASE NOTE : on **11th October** Bishop John will be in the Ministry Area for Confirmation Service. **The Service will take place at 10.30 a.m. in St. Peter's Newton on the 11th so there will be no 10 a.m. service in All Saints that morning.** All are encouraged to join the confirmation service at 10.30. We hold all being confirmed in our prayers.

Joseph's Smile thanks : thank all those who donated vests and money to Joseph's Smile. A total of 218 vests to the value of £271 was given to Katie when she spoke to the Ladies Fellowship group on Monday. Katie says your generosity is much appreciated and will make a difference in the lives of many children.

Cirencester Shopping Trip : Saturday 28th November - leaving Mumbles at 8.30 a.m. The cost is £30 per head. **Can payments be made as soon as possible please.** Please speak to Sue if your name is on the list and you are now unable to join us or if you wish to go on our waiting list.

50 Club Winners September : 1st no. 9 Hugh Lervy , 2nd no. 25 Peter Hopkins , 3rd no 40 Angela morganatic. details of how to join the 50 club are on the forms at the back of church.

Sunday 20th September 2026 16th Sunday after Trinity

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Exodus 16.2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the Lord.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.'

This is the word of the Lord. **Thanks be to God.**

Psalm 105. 37-45

37 Then he brought them out with / silver and / gold: there was not one a/mong their / tribes that / stumbled.

38 Egypt was glad at / their de/parting: for a / dread of them had / fallen up/on them.

39 He spread out a cloud / for a / covering: and a / fire to / light up the / night.

40 They asked and he / brought them / quails: he satisfied them / with the / bread of / heaven.

41 He opened the rock, and the / waters gushed / out: and ran in the dry / places / like a / river.

42 For he remembered his / holy / word: and / Abra/ham, his / servant.

43 So he brought forth his / people with / joy: his / chosen / ones with / singing.

44 He gave them the / lands of the / nations: and they took possession of the / fruit / of their / toil,

45 That they might / keep his / statutes: and faithfully observe his / laws. / Alle/luia.

A reading from Philippians 1.21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord. **Thanks be to God.**

Listen to the Gospel of Christ according to St Matthew 20.1-16

Glory to you, O Lord.

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." 'When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. 'Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." 'But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" 'So the last will be first, and the first will be last.'

This is the Gospel of the Lord. **Praise to you, O Christ.**